

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

**H.B. 37**, STATE CONSTRUCTION CODE AMENDMENTS, by Representative M. Schultz. Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 HB0037.SC1.wpd 2/13/17 9:1 am menewbold/MEN SJ/AJS

Bill Number

Action Class

